THE STATE OF NEW HAMPSHIRE

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TITE OF

PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

March 7, 2014

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Mark Dean 13 Samuel Drive Concord, NH 03301

Re: DE 14-065

New Hampshire Electric Cooperative, Inc.

Memorandum of Understanding between New Hampshire Electric Cooperative, Inc. and the Staff of the New Hampshire Public Utilities

Commission

Dear Mr. Dean:

This letter serves as an acknowledgement of New Hampshire Electric Cooperative, Inc.'s filing, received March 6, 2014. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of one (1) original and six (6) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 <u>Filing Requirements</u>, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (a) (5), as applicable. The Commission's procedural rules are available on our web site at www.puc.nh.gov.

Very truly yours, Clare & Howard Like for

Debra A. Howland Executive Director

cc: Service List DAH/chp

Howard-Pike, Clare

From:

Howard-Pike, Clare

Sent:

Friday, March 07, 2014 9:18 AM

To:

'mdean@mdeanlaw.net'; PUC - OCA Litigation

Subject: Attachments:

DE 14-065 New Hampshire Electric Cooperative, Inc.

14-065 2014-03-07 Sec Ltr Acknowledgement.PDF

Attached please find the Acknowledgment Letter for the above mentioned docket(s). No hard copies to follow. Should you have any questions, please do not hesitate to contact this office.

Clare E. Howard-Pike
New Hampshire Public Utilities Commission
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